

# LISTENING

OF SOUND AND LITERATURE

A VIRTUAL MEETING OF SOUND AND LITERATURE

# AGENCY

May 18 - 23 2021

#SWSymposium2021



#### **ABOUT THE SPOKENWEB SYMPOSIUM 2021**



# LISTENING, SOUND, AGENCY

**An International Scholarly Symposium** 

May **18-23**, 2021 ONLINE

Listening to sound entails scenarios of subjection and agency. In Althussarian terms we might say that we are persistently interpellated, or hailed into positions of listening subjects in society, requiring us to engage in or with the cultural assumptions and techniques that those listening positions entail. But listening may also represent a capacity for agency. In Sonic Agency: Sound and Emergent Forms of Resistance, Brandon LaBelle, elaborates upon this idea, stating that to listen is "to perceive the ever-changing relations in which the self is always embedded." As LaBelle proceeds to explore a series of sonic figures, he outlines a complex roster of listening modalities in which listening is inherently relational.

The SpokenWeb Symposium aims to explore a broad range of disciplinary and methodological approaches that reflect upon the relationship between our three keywords: Listening, Sound, and Agency. The event prioritizes the development of new theories and practices for underrepresented voices in audio archives. It will feature plenary talks from **Dylan Robinson** (Queen's U), **Jonathan Sterne** (McGill), **Mara Mills** (NYU), and **Nina Sun Eidsheim** (UCLA).

The entire symposium will be held via Zoom and is open to the public. All times indicated in the symposium schedule are Eastern Time (ET) as the symposium events will be hosted from Montréal, Canada.

### PLENARY SPEAKERS



GIVING/TAKING NOTICE

**Dylan Robinson** (Queen's U) Moderated by Deanna Fong (Concordia U) Wednesday, May 19th 5:00 - 6:30pm

Dylan Robinson is a xwélmexw (Stó:lō/Skwah) artist and writer. He is also an Associate Professor at Queen's University, where he holds the Canada Research Chair in Indigenous Arts. He is the author of *Hungry Listening* (Minnesota, 2020) on Indigenous and settler colonial forms of listening. His current research focuses on the material and sonic life of Indigenous ancestors held by museums, and reparative artistic practices that address

these ancestors' incarcerations in museums. Other publications include the co-edited collection *Music and Modernity Among First Peoples of North America* (Wesleyan, 2019) which received both the AMS's Ruth Solie Award for best collection and the Society for Ethnomusicology's Ellen Koskoff Prize for edited collections.



# RE-WRITING ALGORITHMS FOR JUST RECOGNITION: From Digital Aural Redlining to Accent Activism

Nina Sun Eidsheim (UCLA)
Moderated by Michelle Levy (SFU)

Thursdaay, May 20th 1:30 - 3:00pm

Nina Sun Eidsheim studied vocal performance, composition, and philosophy at the University of Agder (Norway) and The Royal Academy of Music, Aarhus (Denmark) before pursuing an MFA in Music at the California Institute of the Arts. She completed her Ph.D. in critical studies/experimental practices program at the University of California, San Diego. Eidsheim is the author of Sensing Sound: Singing and Listening as Vibrational Practice (Duke, 2015) and The Race of Sound: the Micropolitics

of Listening to Vocal Timbre and Vocality in African-American Popular Music (Duke, 2019). She is Professor of Musicology at the Herb Alpert school of Music, UCLA, where she has just launched the PEER (Practice-Based Experimental Epistemology Research) Lab, an experimental research lab dedicated to decolonizing data, methodology, and analysis through creative practice.

#### PLENARY SPEAKERS



# OF TAPE AND TIME: Compressing and Expanding Sound in the Analog Era

Jonathan Sterne (McGill U) Moderated by Katherine McLeod (Concordia U) Friday, May 21st 11:00am - 12:30pm

Jonathan is James McGill Professor of Culture and Technology at McGill University. He is author of MP3: The Meaning of a Format (Duke, 2012), The Audible Past: Cultural Origins of Sound Reproduction (Duke, 2003); and numerous articles on media, technologies and the politics of culture. He is also editor of The Sound Studies Reader (Routledge, 2012) and

co-editor of The Participatory Condition in the Digital Age (Minnesota, 2016). He is at work on two books: Diminished Faculties: A Political Phenomenology of Impairment, and Tuning Time: Histories of Sound and Speed, co-authored with Mara Mills, and beginning a project on artificial intelligence and culture.



# WHAT IS AMPLIFICATION?

Mara Mills (NYU) Moderated by Jenterey Sayers (U Victoria) Saturday, May 22nd 1:00 - 2:30pm

Mara Mills is Associate Professor of Media, Culture, and Communication at New York University, where she co-founded and co-directs the NYU Center for Disability Studies (CDS). She is also a founding editor of the journal Catalyst: Feminism, Theory, Technoscience (winner of the 2020 4S STS Infrastructure Award). Mills works at the intersection of sound studies and disability studies. Most recently, she co-edited the book Testing Hearing: The Making of Modern Aurality (Oxford, 2020) with Viktoria Tkaczyk and Alexandra Hui. She has published articles

in Grey Room, differences, Social Text, PMLA, and Technology & Culture, among many other academic journals. Her public arts and humanities writing can be found at sites like Triple Canopy, Artforum, Public Books, Somatosphere, and AVIDLY—a channel of the Los Angeles Review of Books. Her writing has been translated into German, French, Spanish, and Portuguese. More details about her research, grants, and awards can be found at maramills.org.

#### PLENARY EVENTS

## PRACTICING WITH SOUND

Tuesday, May 18th 6:00 - 8:00pm

Julieanna Preston (Massey U, NZ), "Tryst's Sympathetic Entanglements"

Julieanna Preston is Professor of Spatial Practice and Coordinator of Master of Fine Arts, at Massey University's College of Creative Arts, Te Kunenga ki Pūrehuroa/in Te Whanga-nui-a-Tara/ Wellington, Aotearoa/ New Zealand. Her practice draws from the disciplines of architecture, art and philosophy, and her background in interior design, building construction, landscape gardening and performance writing.

**Dayna McLeod** (McGill U), "Queerly Circulating Sound and Affect in Intimate Karaoke, Live at Uterine Concert Hall"

Dayna McLeod is a performance and video artist whose work uses humour and capitalizes on explorting the body's social and material conditions using performance-based practices for cabaret and video. She is a lecturer at the Institute for Gender, Sexuality and Feminist Studies at McGill U and has recently taught a graduate seminar on Queer Aesthetics in Studio Arts at Concordia U, in Montreal.

Teresa Connors (International Institute for Critical Studies in Improvisation), "Environmental Data and Audiovisual Installations through an Intra-active Lens" Teresa Connors is Associate Researcher at the International Institute for Critical Studies in Improvisation. She is an active creative coder, audiovisual installation and interdisciplinary artist.

# INTERNATIONAL DEBUT OF "SMALL STONES": a work in poetry, sound, music and typography

Saturday, May 22nd 5:00 - 7:00pm

Specially commissioned for the Listening, Sound, Agency Symposium, Griffin-award-winning poet Kaie Kellough, designer and artistic director of LOKI studios, Kevin Yuen Kit Lo, and Constellation recording artist and saxophonist Jason Sharp, collaborate on an interdisciplinary work. Titled Small Stones, the work is a collage of references from the writing of Caribbean and Latin-American authors. Drawing on the history and settling of the Americas, Small Stones blends vocal performance with dynamic musical improvisation. As language becomes visual and sonic, it fragments and reassembles. This trio has collaborated on several performance installations, notably UBGNLSWRE for the Aga Khan Museum (Toronto, 2020), and FYEAR for the Jazz Ahead Festival (Bremen, 2021). These artists take on the challenge of the online stage and merge their various disciplines into a generative interplay of experimental poetry, sound, music, and typography. Join to experience the premiere of this new piece, followed by a virtual conversation with the performers.



Kaie Kellough



**Kevin Yuen Kit Lo** 



**Jason Sharp** 

## PLENARY EVENTS

# The Words and Music Show

Sunday, May 23rd 8:00 - 9:30pm

#### Hosted by Ian Ferrier and Jason Camlot

On the conference's closing night, we are partnering with poet, curator, and SpokenWeb community affiliate Ian Ferrier (Wired on Words) to co-host a special edition of the Words and Music Show, a literary and performance cabaret that has been running in Montréal for over twenty years.

In this special symposium edition of the Words and Music Show, conference participants are invited to present original creative works and collaborations, including poetry readings and performance, music, sound art, dance, and everything in-between.

Whether you intend to perform or observe, we hope you'll join us as we conclude our conference in a spirit of creativity and celebration.



Photo Credit thepointofsale.com/casa-del-popolo

# MAY 18th







11:00AM 11:30AM 12:00PM 12:30PM 1:00PM 1:30PM 2:00PM 2:30PM 3:00PM

1.1 11:00am - 12:30pm	<b>BREAK</b> 12:30 - 1:30pm	1.2 1:30 - 3:00pm  1.2A - VOICE TECHNOLOGIES AND MATERIALS: Interdisciplinary approaches to sound, noise and the mediated voice		
PLENARY PANEL: Teaching with Sound / Sound and Pedagogy Moderated by Aphrodite Salas Concordia U)				
<b>Leah Van Dyk</b> (U Calgary)  Listenings of the (in)Accessible: Community		Chair: Tanya Clement (U Texas at Austin)		
Building and Public-Facing Pedagogy n Audio Archives"		Philippe-Aubert Gauthier, Georges Roussel, François Proulx, Nicolas Bernier (UQAM)		
Nicole Brittingham Furlonge Columbia U) ''New Ways to Make Us Listen': Exploring		"Listening to Acoustic Metamaterials: A Futuristic Speculation on Acoustic Lens"		
he Possibilities for Sonic Pedagogy"  Samuel K. Adesubokan, Julie		Karine Bouchard (Université du Québec à Trois-Rivières) "Listening to Noise in the Art Gallery:		
Funk, Faith Ryan, and Jentery Sayers (SpokenWeb at UVic)	1 1 1	A Way to Challenge the Visitor's Experience"		
Designing Prompts for Literary Audio Studies"		Chris Mustazza (U Penn) "Distant Listening as Hermeneutic Method: Computational Prostheses, Sonic Genre, and the Poetic Audiotext"		
		1.2B - ARCHIVES OF HISTORICAL LISTENING: Histories of listening in different political and media contexts		
		Chair: Andrea Murray (U Calgary)  Caroline Kita (U St. Louis)  "Anxious Ears: Listening to Postwar  German Radio"		
		Renée Altergott (Princeton U)  "The Listener as Colonized: The Phonograph and the Scramble for Africa"		
		Kevin McNeilly (UBC) "Sounding the Living Archive: Listening		

3:00PM 3:30PM 4:00PM 4:30PM 5:00PM 5:30PM 6:00PM 6:30PM 7:00PM 7:30PM

WORKSHOP:
"Noticing,
Noting and
Notating
Sound"

# COLLECTIVE SOUND WALK

3:30 - 4:30pm

4:30 -5:00pm

3:00 - 3:30pm

# Hosted by Angus Tarnawsky (Concordia U)

This workshop will provide a practical set of resources for how to document your perspective on everyday sonic moments. Techniques and strategies discussed in this session are suggested as ways of approaching the daily collective sound walk. These sessions, the first of which is at the conclusion of this workshop, are an invitation to get outside wherever that may be for you—and to "de-Zoom" for a few moments each day. To participate, any combination of the following are required: (1) curiosity; (2) a smart phone (or audio recording device and camera); (3) a pen/pencil and notebook/paper.

# 1.3 5:00 - 6:30pm

# PLENARY TALK: Dylan Robinson (Queen's U)

Moderated by Deanna Fong (Concordia U)

#### **Giving/Taking Notice**

How do we sense the materialization of colonialism in institutional and quotidian daily structures of relation? Hungry listening—as one among many practices of settler colonial perception—is a set of extractive listening practices indexed by the term xwelitem (starving person) that xwélmexw (Stó:lō people) use to describe settlers. Yet hungry listening is just one way that positionality and perception intertwine to produce different modes of settler listening that are context-specific and nongeneralizable. To develop an awareness of the various norms and habits of settler listening positionality requires that we learn to notice different moments of intersection. This learning to notice is not undertaken as a means to amass a comprehensive catalogue of settler perception's "bad surprises" (Sedgwick). Instead, noticing such moments attune us to positionality's material emergence (habitual timbres, rhythm, and tempi), and provide new possibilities for improvisation.

## DISCORD CAFÉ

6:30 - 8:00pm





#### **PANELS DAY 2**

11:00AM 11:30AM 12:00PM 12:30PM 1:00PM 1:30AM 2:00PM 2:30PM 3:00PM **BREAK** 2.2 2.1 1:30 - 3:00pm 11:00am - 12:30pm 12:30 - 1:30pm **Plenary Talk: Nina Sun** 2.1A - QUEER VOICE **Eidsheim (UCLA) AND AGENCY: Sound** Moderated by Michelle Levy (SFU) as Resonating Queerly **Through and Across Bodies RE-WRITING ALGORITHMS FOR** and Communities **JUST RECOGNITION: From Digital Aural Redlining to Accent Activism** Chair: Hannah McGregor (SFU) In the mid-1950s, the Eastman Kodak Moynan King (York U) Company famously standardized their "Queer Resonance: Trans Vocality Shirley cards test, which used a photograph and Transtemporal Collaboration" of a white woman to calibrate color Mathieu Aubin (Concordia U) when printing photos. Jersson Garcia, "Listening for Queer Sonic Resonances who worked at a photo lab told the NPR: in the Sir George Williams University "'She was the standard,' 'so whenever we Poetry Series" printed anything, we had to pull Shirley in. If Shirley looked good, everything else was Victoria Roskams (Oxford U) OK. If Shirley didn't look so hot that day, "Queer Listening to Trilby and Teleny" we had to tweak something — something 2.1B - ETHICS OF LISTENING was wrong." Around the Christmas shopping season of 2009, we saw the Chair: Felicity Tayler (U Ottawa) same premise illustrated by YouTube videos Spy Dénommé-Welch (Western U) featuring Hewlett Packard webcams that and Catherine Magowan (Brock U) "can't see black people." I argue that, "Pivoting towards a Key Change: Indigenous in the same way as Kodak film and HP Knowledge Systems in Sonic Production cameras were calibrated for white skin colour, voice- and listening technologies to facilitate Embodied Understanding" also carry and reproduce the same social Jason Wiens (U Calgary) bias, discrimination, and racism. Akin to "The Sound of the Found: Ethics, discriminatory real estate and lending-Appropriative Poetics, and the Sir practice redlining, I dub these practices George Williams Reading Series" digital aural redlining. I also identify Katharina Fuerholzer (U Penn) oppositional uses of these technologies that could counter essentializing practices "Aphasic Poetry and the Ethics of Listening" as aural redline jamming. Considering the vocal synthesis software Vocaloid, voice to text technology, and the Voice Bank Monopoly game, I show how vocal and listening technology listens for, against, and in non-recognition of certain accents, vocal performances standing in for non-whiteness. I conclude by calling for each (accented) accent to be justly recognized, affording each voice its multiplicity and humanity.

3:30PM 4:00PM 4:30PM 5:00PM 5:30PM 6:00PM 6:30PM 7:00PM 7:30PM **COLLECTIVE BREAK DISCORD CAFÉ** 2.3 **SOUND WALK** 5:00 - 6:30pm 4:30 -6:30 - 8:00pm 5:00pm 3:30 - 4:30pm 2.3A - MUSIC AS **ETHNOGRAPHIC SOUND:** Listening to the socio-political resonance of musical sounds and sound performance Chair: Sadie Barker (Concordia U) Kate Galloway (Rensselaer Polytechnic Institute, NY) "Playing and Listening to the Sounds of Extraction, Surveillance, and Curation as Environmental Monitoring in Games" Ellen Waterman (Carleton U) "Imagining Otherness Then and Now: Patria Three: The Greatest Show and Anthropologies imaginaires" Junting Huang (Cornell U) "Animating Sound Bodies: Listening to Nakasi in Taiwan's Labor Movement" 2.3B - CORPOREAL **LISTENING: Listening to** the body through textual and graphic scores and media formats Chair: Karis Shearer (UBCO) Katherine McLeod (Concordia U) and Emily Murphy (UBCO) "bill bissett: technoscores for voice-movement" Shannon Maguire (Algoma U) "Noise, Resistance and Sonic Composition in Leonora Carrington's Paintings and Prose" Andrew McEwan (Brock U) "'Selvesothers' in Performance: Hannah Weiner's Community Performance Hearing-Voices Listening" ) SpokenWeb



#### PANFIS DAY 3

11:00AM 11:30AM 12:00PM 12:30PM 1:00PM 1:30AM 2:00PM 2:30PM 3:00PM **BREAK** 3.2 3.1 11:00am - 12:30pm 1:30 - 3:00pm 12:30 - 1:30pm **PLENARY TALK: Jonathan** 3.2A - SONIC SPACES: Sterne (McGill U) A panel on space, sound, and listening Moderated by Katherine McLeod (Concordia U) Chair: Julieanna Preston (Massey U, NZ) OF TAPE AND TIME: **Compressing and Expanding** Andre Furlani (Concordia U) Sound in the Analog Era "Sound Walks / Sounds Walk" This talk examines the development of Klara du Plessis (Concordia U) analog time-compression and time "From Poetry Reading to Performance Art: -expansion technology in the analog Agency of Deep Curation Practice" tape era. While traditional tape playback Julia Polyck-O'Neill (Brock U) could not be sped up or slowed down "Lisa Robertson's Archive, Singular without affecting the pitch of playback, and Collective: Feminist Subversions after World War II a number of devices to Institutional Memory" that could overcome this problem became available. While still quite expensive, 3.2B - **HEARING** they were taken up by blind readers, **VOICES/AUDITORY** avant-garde composers, educators, **HALLUCINATIONS: A panel** broadcasters, cryptographers, speech on disembodied voices from researchers, and communication the disciplinary perspectives engineers—all populations who had an of virtual reality, psychiatry interest in manipulating playback speed. While the technology is now ubiquitous and literary performance today and available in standard software Chair: Marit MacArthur (UC Davis) like Audible, Pro Tools, and YouTube, Jon Saklofske (Acadia U) and this earlier generation's reflections on **Deanna Fong** (Concordia U) tape and time provide new clues into the "Reversing the Sacrifice: Auditory Verbal meaning and politics of media playback. Hallucination and the Productive Disruption of Localization in Virtual Reality Experiences" Robert Stacey (U Ottawa) "Sounding Degree Zero: Listening to Zombies, Hearing Ourselves" **Kevin Zemmour, Philippe-Aubert** Gauthier, Sandrine Rousseau (U Montreal), and Laurie Pelletier (U Sherbrooke) "Listening to Our Voices Experience" Project: Empathy for Voice Hearers"

3:30PM 4:30PM 5:00PM 5:30PM 6:00PM 6:30PM 7:30PM 4:00PM 7:00PM **COLLECTIVE BREAK** 3.3 THANK YOU. **SOUND WALK** 5:00 - 6:30pm **Closing Remarks.** 4:30 -Future Projects. 5:00pm 3:30 - 4:30pm **PLENARY PANEL: Announcing** Weekend Events. **UNVOICING: A panel** about the politics and 6:30 - 7:30pm poetics of voices and silence Moderated by Jason Camlot (Concordia U) Eric Schmaltz (Sheridan) "Poetics of the Unvoice: The Mouths That Do Not Speak in the Poetries of M. NourbeSe Philip and Gerry Shikatani" Kristin Moriah (Queen's U) "Playing the Red Record: Ida B. Wells and the Politics of Voice" Smaro Kamboureli (U Toronto) "Storying Chrystos's Oral Life Story: The Making of an Archive"





1:00PM 1:30PM 2:00PM 2:30PM 3:00PM

4.1 1:00 - 2:30pm

## **PLENARY TALK: Mara Mills (NYU)**

Moderated by Jenterey Sayers (U Victoria)

## What is Amplification?

Amplification is an old rhetorical term for "making large": adding detail, repeating, extending in amount or in space. In the nineteenth century, it was occasionally used to describe the mechanical increases in loudness afforded by things like ear trumpets—however terms like "magnification" or "increase" were just as often used. Similarly, in the 1870s Emile Berliner and David Edward Hughes used the language of "magnification" and "multiplication" when discussing their improvements to telephone transmitters—devices later known as microphones.

In the 19-teens, Irving Langmuir and H.D. Arnold patented new vacuum tubes to "amplify" voltage or electrical current; they called these electronic components "amplifiers." For Arnold, working in the Bell Telephone System, vacuum tube amplifiers were first meant to be installed as "repeaters"—components that added energy to a voice signal at different stages along a line to combat attenuation. The voice received at the end of a long-distance call would still be marked by loss of volume, but to a lesser degree.

Amplification, in other words, referred to signal gain rather than perceptual loudness. As vacuum tubes enabled the construction of longer-distance lines, American telephone engineers created a new mathematical unit to measure transmission loss and amplification—the decibel, which became an international standard. The decibel represents a physical ratio (relative signal energy) rather than "loudness" or perceptual experience.

The word amplification entered into broad usage with electronics, and since the 19-teens its popular meaning has always been divided between signal and sound. While much recent scholarly work in music has examined the impacts of microphones, loudspeakers, and amplifiers on the soundscape, aesthetics, and human perception, this talk will instead look at the telephone transmission origins of "amplification" and their legacy in present-day critiques of its measurement (the decibel).

3:30PM	4:00PM	4:30PM	5:00PM	5:30PM	6:00PM	6:30PM	7:00PA
			PLEI INT OF a w mus Kaie and Host Klara A col of Ca "Sma	- 7:00pm  NARY EVENT ERNATIONAL "SMALL STO FOR in poetry sic and typogo E Kellough, Ja Kevin Yuen Ki ed by Jason Car a du Plessis lage of references ribbean and Latin-A ll Stones" blends vo	DEBUT NES": y, sound, graphy son Sharp t Lo. mlot and from the writing American authors, cal performance		



# MAY 23rd

8:00PM 8:30PM 9:00PM 9:30PM 5.1 8:00 - 9:30pm The Words and Music Show Hosted by Ian Ferrier and Jason Camlot In this special symposium edition of the Words and Music Show, conference participants are invited to present original creative works and collaborations, including poetry readings and performance, music, sound art, dance, and everything in-between.





Coming soon on Archive of the Present...

# The SpokenWeb Podcast

spokenweb.ca/podcast/episodes

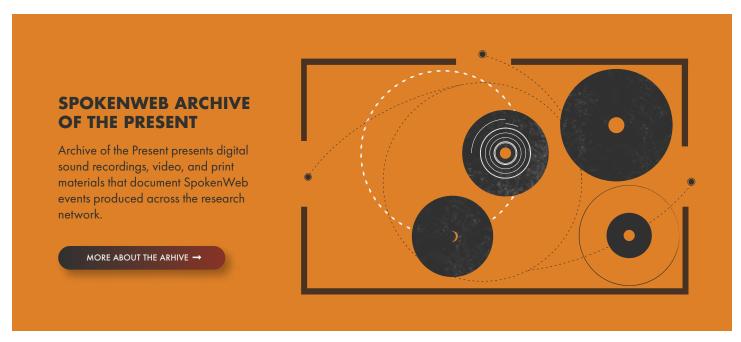


**SpokenWeb ShortCuts** <u>spokenweb.ca/podcast/shortcuts</u>





The SpokenWeblog spokenweblog spokenweblog



**SpokenWeb Archive of the Present** 

archiveofthepresent.spokenweb.ca



spokenweb.ca
#SWSymposium2021

- 🏏 @SpokenWebCanada
- f @SpokenWeb
- © @SpokenWeb
- SpokenWeb

This event is supported by the Social Sciences and Humanities Research Council of Canada (SSHRC), in particular through the SpokenWeb SSHRC partnership network. For more information, see: spokenweb.ca.

We also wish to thank members of the SpokenWeb symposium committee: Jason Camlot, Katherine McLeod, Klara du Plessis, Mathieu Aubin, Deanna Fong, Samuel Mercier, Ali Barillaro, Sadie Barker, Emma Telaro, Stéphanie Ricci, Faith Paré, Angus Tarnawsky, Salena Wiener, and Ben Hynes.

This program was designed by Concordia student Manami Izawa.



Social Sciences and Humanities Research Council of Canada Conseil de recherches en sciences humaines du Canada Canadä